



Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

THE
AMERICAN JOURNAL
OF
THEOLOGY

EDITED BY
THE DIVINITY FACULTY OF THE UNIVERSITY OF CHICAGO

VOLUME VIII
1904

CHICAGO
The University of Chicago Press
1904

**COPYRIGHT, 1904
BY THE UNIVERSITY OF CHICAGO
CHICAGO, ILL.**

TABLE OF CONTENTS.

JANUARY.

	PAGE
THE RELIGIOUS SITUATION IN PARIS. A. G. B. - - - - -	1-8
INQUIRIES CONCERNING THE DIVINITY OF CHRIST. Frank C. Porter - -	10-29
HELLENISM AND HEBRAISM. John E. McFadyen - - - - -	30-47
THE NEW SCIENCE IN RELATION TO THEISM. George T. Knight - -	48-65
CRITICAL NOTE: <i>The Problem of the Poem of Job</i> . Dr. Eduard König - -	66-77
RECENT THEOLOGICAL LITERATURE - - - - -	78-223
BOOKS RECEIVED - - - - -	224

APRIL.

THE PHILOSOPHY OF THE MOVEMENT FOR RELIGIOUS EDUCATION. George A. Coe - - - - -	225-239
WHAT IS A MIRACLE? William Dewar - - - - -	240-255
THE LEGAL CODE OF BABYLONIA. A. H. Sayce - - - - -	256-266
A POINT OF VIEW FOR THE STUDY OF RELIGION. Samuel H. Bishop - -	267-285
A NEW THEORY AS TO THE USE OF THE DIVINE NAMES IN THE PENTATEUCH. Henry A. Redpath - - - - -	286-301
CRITICAL NOTE: <i>The Place of God in Human Evolution</i> . C. S. Patton - -	302-305
RECENT THEOLOGICAL LITERATURE - - - - -	306-431
BOOKS RECEIVED - - - - -	432

JULY.

A PLEA FOR THE HIGHER STUDY OF THEOLOGY. Charles Augustus Briggs	433-451
THE DEVELOPMENT OF THE DOCTRINE OF THE PERSON OF CHRIST IN THE NEW TESTAMENT. William H. Walker - - - - -	452-469
THE LOGIC OF EVOLUTION. Samuel Zane Batten - - - - -	470-486
PERSIAN DUALISM. Henry Goodwin Smith - - - - -	487-501
FAITH AND MYSTICISM. Eugene W. Lyman - - - - -	502-535
CRITICAL NOTES: <i>The Madrid Manuscript of Laodiceans</i> . Edgar Johnson Goodspeed - - - - -	536-539
<i>The Martyrdom of John the Apostle</i> . F. P. Badham - - - - -	539-554
RECENT THEOLOGICAL LITERATURE - - - - -	555-624

OCTOBER.

	PAGE
THE RELIGIOUS FORECAST IN ENGLAND. A. Taylor Innes - - -	625-635
ART, RELIGION, AND THE EMOTIONS. Rudolph M. Binder - - -	636-657
THE ORAL SOURCES OF THE PATRIARCHAL NARRATIVES. Lewis Bayles	
Paton - - - - -	658-682
THE PROBLEM OF RELIGIOUS EDUCATION AND THE DIVINITY SCHOOL.	
Benjamin Wisner Bacon - - - - -	683-698
HODGSON'S "METAPHYSICS OF EXPERIENCE" AS THE FOUNDATION OF	
THEOLOGY. James Ten Broeke - - - - -	699-727
CRITICAL NOTE: <i>Jews and Anti-Semites in Ancient Alexandria.</i> Ernst von	
Dobschütz - - - - -	728-755
RECENT THEOLOGICAL LITERATURE - - - - -	756-823